MAR T 4 2005

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEAN HELLER SECRETARY OF STATE OS FD CAN 1471

| ME Patricla Cox LENGTH OF RESIDENCE IN NEVADA 36 years | | | | | 075050 | <u>TO</u> |
|---|---|---|--------------------------------------|---------------------------------------|-------------|---------------------|
| MAILING ADDRESS 1531 W. Marion Miller | LENG | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO | | | | |
| CITY STATE ZIP Pahrump, NV 89048 | | VOTE 4years NRS 281 571(1)(a) | | | | |
| ELEPHONE 775-727-1966 | | | NK2 201 3/1(1) | (0) | | |
| | | | | | | |
| | | | | | | |
| ist all public offices for which this financial disclosu | re statement is r | equired (NRS 2 | 81.571, Subsection | 1(g)]: CANDIDATE | APPOIN | TMENT |
| | | | ANNUAL all elected and | (no later than | to fil unox | |
| | | | appointed public | the 10th day | of an eli | |
| | | | anacitto | ofter the last day to qualify as a | | cer cer |
| | | | (no later than Jan. 15 each year) | candidate) | | 30 days) |
| | fsunnA | Term or | MR3 | NR8 | | 98 k(()(e) |
| Public Office | Compensation | Date Appointed | 261,658(1)(0) 261 561(1)(0) | 281.581[1](4) | 201.0 | ~[:][=/ |
| County Commissioner | 5 22.7 27 | 2002-2008 | | | | |
| County Commissioner | 2-1607 | | | | г | 7 |
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| | \$ | | . 🗆 | | L | _ |
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| Self Employed myself and husband (owner of Im Nye County (myself) | | | | | | |
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| List each creditor to whom you or a member of yo | ur household ow | es \$5,000 or r | more (except (1) | debt secur | ed by m | nortgage |
| or deed of trust on real property which is not requi | or modaction on | 40,000 0 | | | proct in | a motor |
| or deed of trust on test bloberty which is not redui | ed to be listed b | elow, and (2) | debt for which a | security int | 61621 III | amoun |
| till de annual and and sead and but called the | ea to be listed t | elow, and (z) | debt for which a | security int | | |
| vehicle for personal use was retained by seller] [NF | ea to be listed t | elow, and (z) | debt for which a | security int | | Househol |
| vehicle for personal use was retained by seller] [NF | 'ed to be listed to IS 281.571, Subsec | tion 1(d)]: | deat lot which a | | | Household Member |
| vehicle for personal use was retained by seller] [NF No personal debt owed beside mortgage that ex | 'ed to be listed to IS 281.571, Subsec | tion 1(d)]: | deat lot which a | | | Household |
| vehicle for personal use was retained by seller] [NF | ceeds 5,000.00. | tion 1(d)]: | deat lot which a | | Self | Household Member |
| vehicle for personal use was retained by seller [NF No personal debt owed beside mortgage that ex | ceeds 5,000.00. | tion 1(d)]: | deat lot which a | | Self | Household Member |
| vehicle for personal use was retained by seller [NF No personal debt owed beside mortgage that ex | ceeds 5,000.00. | tion 1(d)]: | deat lot which a | | Self | Household Member |

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NO.092

Revised 8/28/2003

Date: 3-8-05

03/14/2005

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